# GRACE COMMUNITY

## Presbyterian Church, PCA ORDER FOR THE WORSHIP OF GOD June 22, 2025 10:30am

**Reflection**: "Without repentance, sinners taste God's wrath (Ex. 32:11; 2 Chron. 24:18; Ezra 8:22; Pss. 59:13; 78:59; Jer. 7:20; Rom. 1:18; 12:19; Eph. 5:6; Rev. 14:10). But the parable offers mercy as well as wrath."

Ian Duigud

# Prelude

## Welcome

-WORSHIP IN PRAISE-----

# **Silent Preparation**

## Doxology

80	Praise God from whom all blessings flow, Praise Him all creatures here below, Praise Him above ye heavenly host, Praise Father, Son, and Holy Ghost, Amen.
Call to WorshipPsalm 118	
Minister:	Give thanks to the LORD, for he is good and his love endures forever.
People:	Let those who fear the LORD say "His love endures forever."
Minister:	The Lord is our strength and our song; he has become our salvation.
People:	I will give you thanks, for you answered me; you have become my salvation.
Minister:	The LORD is God, and he has made his light shine upon us.
People:	You are our God, and we will give you thanks: you are our God, and we will exalt you.

**Hymn of Adoration**......*All Creatures of our God and King (#115)* 0 1.All King, lift crea - tures of our God and 2.Thou rush - ing wind that art so strong, ye wa - ter, 3.Thou flow - ing pure and clear. make 4.And all of for ve men ten - der heart. 5.Let all things their Cre - a - tor bless, and 0 your voice and with sing al-le - lu - ia, al-leup us sail in heav'n praise him, clouds that a - long, 0 al-lesic for thy Lord - lu - ia. mu to hear, al-le al-leoth - ers. take your giv - ing part. 0 sing ve. al-lewor - ship him in hum - ble - ness. 0 praise him, al-lesun with gold - en lu - ia! Thou burn - ing beam, thou lu - ia! Thou ris - ing morn in praise re joice. ye mas - ter - ful bright, lu - ia! Thou fire SO and that who long pain and lu - ia! Ye sor - row bear, praise praise the Fa - ther, praise the lu - ia! Praise, Son, and 0 sil with soft \_ ver moon er gleam, lights of eve ning, find a voice. both warmth giv est man and light, him God and on cast your care, praise the Spir it. three in one. REFRAIN praise him. praise him, 0 0 al - le - lu - ia. ia! al - le - lu ia, al - le - lu

**Prayer of Adoration** 

sa - cred Head, now wound-ed, with grief and shame weighed 1.0 suf - fered was all 2.What thou, my Lord, hast for sin - ner's lan-guage shall bor - row to thank thee, dear - est 3.What Ι 0. down; scorn - ful ly round ed with now sur gain: mine the mine, was trans gres sion. but dy - ing Friend, for this, thy thy sor row, 0 thorns, thine lv crown; cred Head. what on sa the dead thine lv pain. Lo. here Ι fall. my thine for pit V with - out end? 0 make me glo what bliss till thine! Yet. ry, now was ior! 'Tis look Sav \_ I de - serve thy place; er; and should Ι faint - ing be, Lord, ev though de-spised and call thee mine. gor - y, Ι joy to fa - vor, vouch - safe to on me with thy me thy grace. out - live my love to let nev - er, nev - er thee. me

#### **Prayer of Confession of Sin**

Words of Comfort and Promise......Psalm 32 I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin.

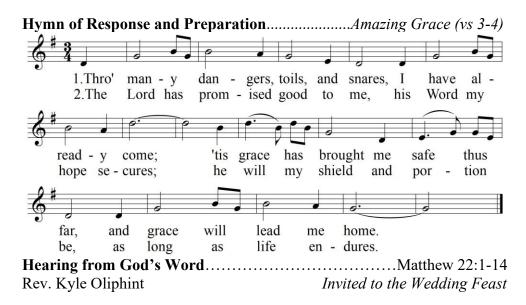


Helen Lemmel (1863-1961) was an accomplished American hymn writer, composer, and vocalist. Her midlife was marked by significant heartache and difficulty. While some accounts state she was already blind when she wrote the hymn, others indicate her blindness came later in life, and her husband tragically left her during a period of illness. Regardless, she knew profound personal suffering. The key inspiration for the hymn came in 1918. Helen Lemmel encountered a missionary tract or pamphlet written by Isabella Lilias Trotter (1853-1928). Lilias Trotter's pamphlet was titled "Focused: A Story and a Song." In it, she included a profound statement that deeply resonated with Helen Lemmel: *"So then, turn your eyes upon Him, look full into His face and you will find that the things of earth will acquire a strange new dimness."* Trotter's life itself was a living testament to this principle – she chose to focus completely on Christ and His mission, letting go of worldly recognition and comfort.

<b>Confession of Faith</b> <i>Heidelberg Catechism Q&amp;A 30</i> - Ruling Elder Doug Flow		
Elder:	Do those who look for their salvation in saints, in themselves, or elsewhere really believe in the only savior Jesus?	
People:	Although they boast of being his, by their actions they deny the only savior, Jesus. Either Jesus is not a perfect savior, or those who in true faith accept this savior have in him all they need for their salvation.	
Elder:	Why is he called "Christ," meaning "anointed"?	
People:	Because he has been ordained by God the Father and has been anointed with the Holy Spirit to be our chief prophet and teacher who fully reveals to us the secret counsel and will of God concerning our deliverance; our only high priest who has delivered us by the one sacrifice of his body, and who continually pleads our cause with the Father; and our eternal king who governs us by his Word and Spirit, and who guards us and keeps us in the freedom he has won for us.	
<b>The First Reading of God's Word</b> Psalm 81:1-16 pp 491-492		
The Second Reading of God's WordMatthew 22:1		
Reader: Th	<i>p</i> 827 pis is the Word of God.	

# People: Amen! Prayer of Consecration and Illumination

We offer an optional <u>Children's Lesson</u> for children 4 years old through 1<sup>st</sup> grade. If you choose to have your children participate, you may dismiss them for CL as we sing the hymn of response. Please know we welcome and encourage your children to remain with you during the sermon. However, in the CL they will be hearing from the same text that the sermon is based upon, so you may discuss the message as a family after church if you wish to do so.



# THE CELEBRATION OF THE LORD'S SUPPER

Please see instructions on the inside back cover of your bulletin.

"Their being discouraged by their sins will cost them many a prayer, many a tear, and many a groan; and that because their discouragements under sin flow from ignorance and unbelief. It springs from their ignorance of the richness, freeness, fullness, and everlastingness of God's love; and from their ignorance of the power, glory, sufficiency, and efficacy of the death and sufferings of the Lord Jesus Christ; and from their ignorance of the worth, glory, fullness, largeness, and completeness of the righteousness of Jesus Christ; and from their ignorance of that real, close, spiritual, glorious, and inseparable union that is between Christ and their precious souls. Ah! Did precious souls know and believe the truth of these things as they should, they would not sit down dejected and overwhelmed under the sense and operation of sin. God never gave a believer a new heart that it should always lie a-bleeding, and that it should always be rent and torn in pieces with discouragements."

"Legalistic remorse says, 'I broke God's rules,' while real repentance says, 'I broke God's heart.' Legalistic repentance takes sin to Mt. Sinai, gospel repentance to Mt. Calvary. Legalistic repentance is convicted by punishment, gospel repentance becomes convicted by mercy." *Tim Keller* 

# **Communion Hymns**

#### Jesus, Lover of My Soul – Charles Wesley/Greg Thompson

1. Jesus, lover of my soul, Let me to Thy bosom fly, While the nearer waters roll, While the tempest still is high. Hide me, O my Savior, hide, 'Til life's storm is past; Safe into the haven guide; Receive my soul at last.

2. Other refuge have I none, I helpless, hang on Thee; Leave, oh leave me not alone, Support and comfort me. All my trust on Thee is stayed, All help from Thee I bring; Cover my defenseless head In the shadow of Thy wing. 3. Thou, O Christ, are all I want, Here more than all I find; Raise the fallen, cheer the faint, Heal the sick, and lead the blind. Just and holy is Thy Name, I am all unrighteousness; False and full of sin I am; Thou art full of truth and grace.

4. Plenteous grace with Thee is found, Grace to cover all my sin; Let the healing streams abound; Make and keep me pure within. Thou of life the fountain art, Let me take of Thee; Spring Thou up within my heart; For all eternity.

#### Let Me Find Thee – Joachim Neander/Matthew Smith

 Behold me here, in grief draw near, Pleading at Thy throne oh King.
To Thee each tear, each trembling fear, Jesus Son of Man I bring.
Let me find Thee, (3x)
Lord of mercy King of grace.

2. Look down in love, and from above, With Thy Spirit satisfy. Thou hast sought me, And thy purchase Lord am I. Let me find Thee, (3x) Here on earth and then on high.

Thou hast bought me,

3. Hear the broken, scarcely spoken, Longings of my heart to theeAll the crying, all the sighing, Of Thy child accepted be.Let me find Thee, (3x)Wounded Healer, suffering Lord.

#### Jesus, Strong and Kind – Buchanan/Robinson/Farren/Thompson

1. Jesus said that if I thirst, I should come to him. No one else can satisfy, I should come to him.

2. Jesus said If I am weak,I should come to him.No one else can be my strength.I should come to him

*Refrain: For the Lord is good and faithful He will keep us day and night* 

We can always run to Jesus Jesus strong and kind.

3. Jesus said that if I fear, I should come to him. No one else can be my shield. I should come to him. *Refrain* 

4. Jesus said if I am lost, He will come to me. And he showed me on that cross, He will come to me. *Refrain* 

#### -WORSHIP IN GRATITUDE-



#### -ANNOUNCEMENTS-

Next Week's Sermon Passage

Matthew 22:15-22

# <u>Financials</u>

1<sup>st</sup> Quarter 2025: \$203,063

# **Upcoming Events**

- Monthly Potluck Lunch: August 3 after worship (No potluck in July)
- VBS 2025! It's that time of year again for...VBS!! It begins tomorrow and will continue through Friday, 9:00-12:00 Sign up here:



As always, if you have ANY questions, please reach out to Lezli Richie (972-965-0472, lezlirichie@gmail.com). Looking forward to another AMAZING year of VBS!! Volunteers for VBS **MUST be sure to have a current background check and Ministry Safe Aware training on file BEFORE tomorrow, June 23rd** to be able to participate. Please reach out to Sherrie Hamby for questions and links: officegcpcfw@gmail.com

- Our **Sunday School** program is on Summer Break. We will begin again in the late summer/early fall. Dates coming soon.
- Membership at GCPC: If you are interested in becoming a member of GCPC, please contact our Ministry Coordinator, Sherrie Hamby (officgcpcfw@gmail.com). She will coordinate a meeting with the elders and those interested in becoming members of our church. We will publicly receive our newest members during our worship service Sunday, October 5<sup>th</sup>, 2025. So far, since April, we've received the Mbonu family, Leaman family and Andrew Bell and Jacob Smith .

- Asst Pastor Search Update: The committee is currently interviewing candidates and are grateful for your prayers for us and the candidates as both sides seek to discern the Lord's will.
- Church Directory! This summer, we will be updating and revamping our church directory. In preparation for this effort, we need your help! If you are a member of GCPC, please follow the link below and take just a few minutes to make sure we have the most current information for you and your family (i.e., names, phone, email, address, etc.). https://shorturl.at/xqXtY Contact Jordan Sims for more information jorsim613@gmail.com.
- Children's Lesson The Children's Lesson (which take place in a classroom during the sermon) will continue through the summer for the children. Teachers and assistants (students 12 years old and older or adults) are using this weekly opportunity to help the children focus on one truth in that Sunday's Scripture as well as getting to know each child. Some Teachers sign up for a few Sundays a year and others sign up for a Sunday or two a month. Pastor Kyle provides the children's lesson via email. If you would like to learn more and become involved with this group for the first time, or even just want to get more information, contact Karen Taylor at karen\_taylor@sil.org.

<u>**Guys of Grace (GoG)</u>** (text @guysofgr to the number 81010 for periodic updates on all things GoG related)</u>

- GoG Fellowship Nights: These bi-monthly fellowship nights are meant as an informal time for our guys to get together and discuss/do the things that interest them—theological discussion, sports, fire pit, pipe smoking, etc. These events are BYOB (Beef, Brew), and we will have the grills running. Our next fellowship night will be Friday, July 25th, 2025 at 6:00pm at the church. Contact Jordan Sims for more information jorsim613@gmail.com.
- Men's Group: Men's Group: The Guys of Grace study have completed their studies and are on Summer Break. They will

begin again this coming fall. Please contact Sean Henry for more information: seanph10@yahoo.com

• **Tuesday Morning Men's Prayer Meeting:** 6:15am every Tuesday in the Conference Room.

Ladies of Grace (LoG) (text @loggr to the number 81010 for periodic updates on all things LoG related)

• Ladies' Summer Bible Study: We are watching ten video lessons by R.C. Sproul titled "Classic Collection" and discussing the accompanying questions.

June 3 - August 12 -Tuesday 9:30-11:00am, in-person with childcare -Tuesday 7:00-8:30pm ZOOM Contact Jen Smith for more information: 817-627-7655.

• Ladies' Prayer Meeting: Thursdays at 10:00am Please contact Robbi Parker for Zoom link: oarsinsailsup@gmail.com.

# Missions of Grace (MoG)

• Missions Spotlight: This months mission spotlight is our GCPC Reynosa Team. We have a team of 12 faithful members (the entire Henry family, Jacob and Rebecca Hoshauer, Lezli Richie and her daughter Emma, Olivia Harrelson, and John Rohde) who will be working with our Isaiah 55 partners the week of July 5-11 doing community service, construction projects, and helping with the local VBS. Please pray for save travels and a fruitful time of ministry!

<u>Student Ministries of Grace (SMoG)</u> (text @smogrem to 81010 for periodic reminders of all things SMoG related)

• All Events Listed: Please see SMoG page on our website: https://gcpcfw.org/resources/student-ministries-of-grace/ or scan the QR code for a full calendar of events for SMoG through August, 2025.



# **Greystone at Grace: Summer Book Club**

- Greystone at Grace: Summer Book Club This summer we will discuss J. Gresham Machen's Christianity and Liberalism. Although written in the early 1900s, Machen's classic defense of Reformed Orthodoxy remains relevant today. We will meet on the second Saturday each month at 7 PM at Jared and Melissa Brown's house. More details to come. If you are interested in joining the conversation, please contact Jared Brown. You can email Jared Brown at j.brown@greystoneinstitute.org.
  - Schedule:
  - July 12: chapters 4&5
  - August 9: chapters 6&7

# NOTES

*Text* @gcpcr to the number 81010 for periodic reminders of all things, generally, GCPC related.